Thence at a right angle southwest 70.00 feet; Thence North 67° 11' 20" West, 107.82 feet to a line that is parallel with and distant east 33.00 feet, as measured at right angles from the centerline of Jones Avenue (50.00 feet in width), and the TRUE POINT OF BEGINNING; the preceding three courses being along the northeast, southeast, and southwest lines of said parcel of land conveyed to William C. Jordan et ux;

Thence South Ol° 40' 21" West, along said last mentioned parallel line, 85.00 feet to said southwest line of said parcel of land

conveyed to Evie S. Letts;

Thence North 67° 11' 20" West along said last mentioned southwest line, 8.58 feet to said west line of said Lot 8;

Thence North 01° 40' 21" East, along said west line, 85.00 feet to the southwest corner of said parcel of land conveyed to William C. Jordan et ux;

Thence South 67° 11' 20" East, along southwest line of said parcel of land conveyed to William C. Jordan et ux, 8.58 feet to the TRUE POINT OF BEGINNING.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9/30/70 from Loval L. Fritz and David Taylor

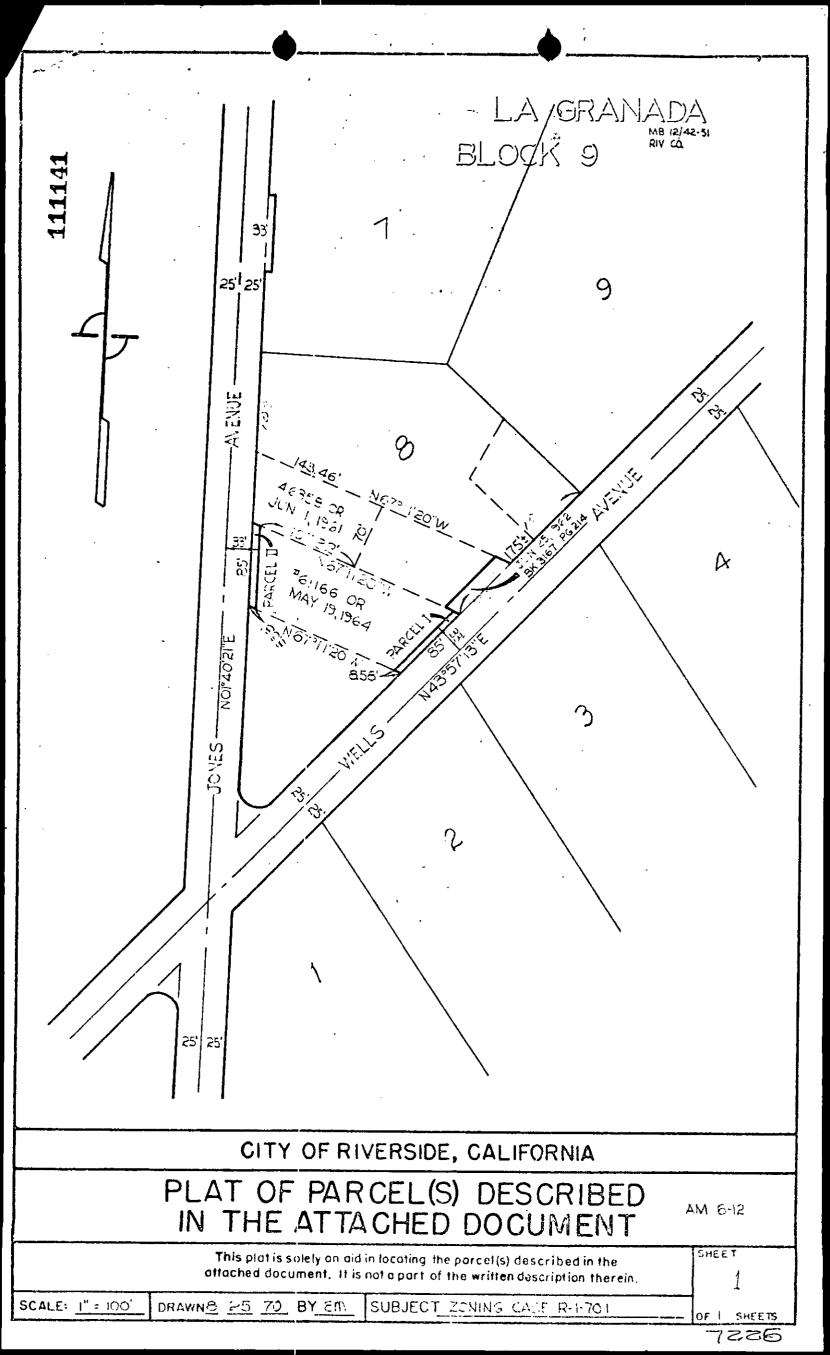
Por. Lot 8, Bl& 9 of La Granada, map book 12, <u>pages 42 to 5]</u> records of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersioned.

Dated 11/4/70

Property Services Manager

フマとら



250740. Call.

	When recorded mail to:	
	City Clerk's Office	
	City of Riverside City Hall	DOCHENTARY STAMPS AFFIXED \$ 2200
ማ	3711 Orange St.	11111110
5	Riverside, Calif. 92501 CITY DEED NO	- Training
4		
4	Grant Deed - Tract No. 3900	The real property herein described is in the City of Riverside.
	JOE CALDERAZ and MARY CALDERAZ	DEED DEPUTY CITY ATTORNEY
		GrentorS
	FOR A VALUABLE CONSIDERATION, receipt of wh	ich is hereby acknowledged, do hereby grant
	to the CITY OF RIVERSIDE, a Municipal Corpo	oration, the real property in the City of River-
	side, County of Riverside, State of Califor	rnia, described as follows:
	Association as shown by map recorded of San Bernardino County, California Commencing in the southeasterly westerly from the most easterly corn. Thence northwesterly, parallel Lot, 420.30 feet to the easterly ling Canal of the Riverside Water Company Thence North 28° 36' East, along of 85.50 feet to the northeasterly ling Thence southeasterly along said 10.00 feet to a line that is paralled easterly as measured at right angles of way; Thence South 28° 38' West, along 85.50 feet; Thence North 61° West, a distant OF BEGINNING.	a, described as follows: The line of said Lot, 85.50 feet southmer of said Lot; With the northeasterly line of said The of the right of way of the lower The and to the TRUE POINT OF BEGINNING; The said right-of-way line, a distance The ine of said Lot; The northeasterly line, a distance of The line and distant 10.00 feet south-
	Dated 10/23/69	Joe Caldinas JOE CALDERAZ & Calderaz
		MARY CALDERAZ
	CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest	
	in real property conveyed by the Deed or	*
	Grant dated 10/23/69 From Joe Calderaz, & Mary Calderaz	
	for Por.Lot 93, map book 7, page 3, Rec. SanBer	r.Co.
	to the City of Riverside, a Hunicipal Corporation, is hereby accepted for and	
	on behalf of said City pursuant to Reso-	
	lution of the City Council thereof re-	
	corded on 12-29-66 by Inst. No. 123460,	
	Riverside County Records, and the Grantee hereby consents to recordation of this	
	instrument through the undersigned.	



DEPT. OF PUBLIC WORKS

SS TO COLUMN SO TO

RECEIVED FOR RECORD

NOV 5 1970

Min. Past 3 o'Clock M

At Request of
TITE INSURANCE & TRUST 69.

Recorded in Official Records of Riverside County, California

1

INDEXEE

7250

E6411

Seale 1= 100.

Seale 1= 100.

TENT.

TR. 3900

TENT.

TR. 3900

PLAT

THIS PLAT IS SOLELY AN AID IN LOCATING
THE PARCEL DESCRIBED IN THE ATTACHED
DOCUMENT: IT IS NOT PART OF THE
WRITTEN DESCRIPTION THEREIN

3426 TENTH ST. RNERSIDE, CAL. J. F. DAVIDSON ASSOCIATES

PHONE 536-0844

FOR

F. J. __

FILE NO.